

An Anatomically Correct Translation of Genesis

Genesis 1:1

Approximately sixteen billion years ago, God (a/k/a Elokim) (Judge of the Universe), the One Sentient Supreme Being Who preceded the existence of everything, brought about <i>the beginning</i> of the universe and everything contained therein. Drawing upon His unique ability to create something from nothing,	בְּרֵאשִׁית
<i>He</i> (Elokim) <i>created</i> the universe and everything contained therein.	בָּרָא
<i>Elokim</i> created the universe and everything contained therein	אֱלֹהִים
<i>with</i> the utterance of a Hebrew letter. God obviated the nothingness that preceded the creation of the universe with a minute particle of God-created pure energy that exploded, burst forth and, by way of the God-created space-time continuum, began occupying space. Prior to creating a living species comprised of matter, God had to create a law of nature enabling energy (the first tangible thing He created) to initially transition into inert matter and subsequently transition into living matter. ¹ It was incumbent upon God to create and endow time with the ability to grab hold of and age matter as a means of transitioning it into the building blocks of the universe and ultimately into living beings. Envisioning an ever-expanding universe, God created the space-time continuum to enable matter to move from one point to another through space. All of God's laws of nature came into play when He created and caused a minute particle of pure energy to burst forth. The	אֶת
<i>fiery liquid mass</i> that ensued from the explosion of this minute particle of energy moved forward through the God-created space-time continuum and transitioned into the building blocks of stars, planets, and other elements imperceptible and unfathomable to the human species He created approximately sixteen billion years later. Approximately 4.5 to 5 billion years ago, God had it in mind to create an ideal celestial environment for His yet-to-be-created organisms,	הַשָּׁמַיִם
<i>and</i> achieved His objective <i>with</i> the utterance of a Hebrew letter that enabled the formation of our solar system comprised of a star known as the Sun and planets; one of which He called	וְאֶת
<i>'the Earth',</i>	הָאָרֶץ

¹ God (a/k/a Elokim) (Judge of the Universe) had it in mind to create and interact with sentient humanoid beings comprised of biological matter and endowed with an eternal, not-of-this-earth soul tethered to their body. God knew that carbon and water were the ingredients necessary for the creation of life forms and that in order for a planet to be hospitable toward the creation and perpetuation of life, had to enable its environment to, in part be comprised of solid carbon and liquid water. God created planet Earth approximately 10 billion years after creating the universe. God had it in mind to create and perpetuate living organisms indigenous to planet Earth, and to achieve His objective, had to render planet Earth hospitable to life forms by resituating its position, relative to the sun, to the position it presently occupies (approximately 93 million miles away from the sun). In addition to resituating planet Earth, in relation to the sun, God had it assume a circular, rather than elliptical orbit around the sun. For approximately 3.2 billion years, God created and enabled only single-cell living organisms to occupy and perpetuate on planet Earth. Approximately 500 million years ago, God created all manner of multicellular, complex living organisms (dinosaurs, fish, mammals, insects, etc.). Approximately 50,000 years ago, God created a humanoid species resembling our own (Cro-Magnon), but this particular humanoid species did not have an eternal, not-of-this-earth soul tethered to its body. Approximately 6,000 years ago, God created a sentient humanoid (Adam) with an eternal, not-of-this-earth soul tethered to its body.

An Anatomically Correct Translation of Genesis

Genesis 1:2

<i>and the planet Earth</i> at its inception	וְהָאָרֶץ
<i>was</i> an inert conglomeration of matter. God (a/k/a Elokim) (Judge of the Universe) had it in mind to create and perpetuate biological organisms dependent upon water, air, sunlight and sustenance derived from the earth, and to achieve His objective, had to obviate planet Earth's	הַיָּתֵה
<i>desolation</i> to enable it to become a celestial body capable of fostering the formation and perpetuation of biological organisms. God marshaled the forces at His command	תְּהוֹ
<i>and</i> began obviating planet Earth's <i>emptiness</i>	וְבִהוּ
<i>and</i> the <i>darkness</i> by igniting its core. Magma erupted from the depths and appeared	וְהָשֵׁה
<i>on</i> the	עַל
<i>surface</i> of planet Earth. The source of the magma situated deep below planet Earth's surface is collectively referred to as	פְּנֵי
' <i>the abyss</i> '. Prior to the creation of organisms indigenous to planet Earth, God endowed planet Earth with a molten core that generated a magnetic field capable of diverting all manner of lethal radiation constantly inundating the planet. Of all the God-created nebulae occurring throughout the universe, the one referenced here evolved into our solar system,	תְּהוֹם
<i>and the forceful</i> nebula <i>wind</i> initiated by	וְרוּחַ
<i>Elokim</i> caused planet Earth to begin longitudinally spinning on its own axis. The God-induced wind-like force that	אֱלֹהִים
<i>hovered</i>	מְרַחֶפֶת
<i>over</i> the entire	עַל
<i>surface</i> of planet Earth initiated and perpetuated its longitudinal spinning upon its own axis. After enabling planet Earth to spin, God ignited its core until it became a	פְּנֵי
<i>fiery liquid mass</i> . In time, the combination of planetary spin and the dissipation of energy from its fiery molten planetary mass enabled planet Earth to coalesce into a spherically shaped form comprised of solid, liquid and gaseous matter capable of sustaining and perpetuating God-created organisms. ²	הַמָּיִם

Genesis 1:3

Realizing the shortcomings of an existence in which He is the only sentient Being prompted God (a/k/a Elokim) (Judge of the Universe) to create from nothingness, an ever-expanding, ever-evolving universe comprised of matter and energy. After creating the laws of nature, God created a minute particle of pure energy <i>and</i> shortly thereafter, <i>said</i>	וַיֹּאמֶר
<i>Elokim</i> ,	אֱלֹהִים
" <i>Enable</i> that minute particle of ever-expanding	יְהִי
<i>fire</i> (energy) to explode". The minute particle of energy exploded,	אֹר
<i>and</i> by virtue of Elokim's creation and implementation of one of His laws of nature,	וַיְהִי

² Prior to completing our solar system comprised, in part, of planet Earth and sun, for an incalculable amount of time, God enabled planet Earth to remain in a molten state. The molten state of planet Earth served as a crucible for conditioning matter into that which would be conducive to the yet-to-be-created organisms. After enabling the coalescence of matter comprising planet Earth into that which He envisioned, God began the next phase of planet Earth's development entailing the establishment of its orbital relationship to the sun.

An Anatomically Correct Translation of Genesis

<i>there was</i> an expansion of the	
<i>fire</i> (energy) enabling it to travel through space while portions of it converted into matter.	אור
Genesis 1:4	
God (a/k/a Elokim) (Judge of the Universe) had it in mind to create an ever-expanding universe comprised of matter and energy, <i>and</i> to achieve His objective, <i>understood</i> the necessity of inventing and implementing the laws of nature enabling that initially minute particle of pure energy to explode and transition into the integral building blocks of the universe.	וַיֵּרָא
<i>Elokim</i> understood that He could bring about profound change to His newly created Universe	אֱלֹהִים
<i>with</i> the creation and implementation of the laws of nature that, in part, would enable matter to transition into	אֵת
<i>the fire</i> (energy) and the fire (energy) to transition into matter. Elokim created the fire	הָאֵשׁ
<i>because</i> He knew that planet Earth and all its yet-to-be created living creatures would come to depend upon and flourish in its presence (fire originating from the rays of the sun continuously striking the surface of planet Earth and the fire human beings would learn to mechanically recreate and deem	כִּי
<i>useful</i>). As a means of transitioning planet Earth into a habitable planet, Elokim knew it was imperative to keep the dark matter and energy situated around planet Earth from intermingling with planet Earth's perceivable energy and matter. Elokim had it in mind to protect and perpetuate planet Earth and the soon-to-be-created organisms contained therein,	טוֹב
<i>and</i> to achieve His objective, <i>caused a separation</i> between its perceptible matter and energy and the imperceptible (dark) matter and energy surrounding it. Knowing that the creation and perpetuation of His envisioned universe depended upon separating the perceptible matter and energy from imperceptible (dark) matter and energy prompted	וַיַּבְדֵּל
<i>Elokim</i> to utilize one of His laws of nature to put a separation	אֱלֹהִים
<i>between</i>	בֵּין
<i>the fiery</i> (perceptible) energy and the dark (imperceptible) energy	הָאֵשׁ
<i>and</i> a separation <i>between</i>	וּבֵין
<i>the dark</i> (imperceptible) matter and the perceptible matter.	הַחֹשֶׁךְ
Genesis 1:5	
God (a/k/a Elokim) (Judge of the Universe) created and used gravity to establish an orbital relationship between the sun and planet Earth, <i>and called</i> upon the sun's rays to perpetually strike and illuminate a particular hemispherical portion of the surface of planet Earth longitudinally rotating on its own axis.	וַיִּקְרָא
<i>Elokim</i> had it in mind to give name	אֱלֹהִים
<i>to the fire</i> emanating from the sun that transitioned into particles of light traveling 93 million miles through space and continuously striking an ever-changing hemispherical portion of the surface of planet Earth longitudinally rotating on its own axis, and to achieve His objective, called it	לְאֹר

An Anatomically Correct Translation of Genesis

<p><i>'day'</i>.³ God had given a name to the sun's rays striking a particular hemispherical portion of the surface of planet Earth while longitudinally rotating on its own axis. God had it in mind to give name to the absence of sun's rays occurring over a particular hemispherical portion of the surface of planet Earth,</p>	יום
<p><i>and</i> to achieve His objective, the name He gave <i>to the darkness</i> was <i>'night'</i>.</p>	ולחשך
<p><i>He</i> (God) <i>designated</i> that period of sustained absence of the sun not striking a particular hemispherical portion of the surface of planet Earth as a finite period of time known as</p>	קרא
<p><i>'night'</i>. God foresaw the importance of inundating planet Earth, on a regular 24-hour basis with the rays of the sun. God intervened,</p>	לילה
<p><i>and it</i> (an orbital relationship between the sun and planet Earth) <i>was</i> established and the rays of the sun, while planet Earth longitudinally rotated on its own axis, shone upon an ever-shifting particular hemispherical portion of planet Earth's surface. During the course of every 24-hour day, there comes a point in time when the longitudinal rotation of planet Earth, in relationship to the stationary sun, no longer has a line of site to the sun. The scope of the sun's rays, despite being out of the line of site of a particular hemispherical portion of planet Earth, could still be seen if one were situated in that particular hemispherical portion of planet Earth. God called that particular phase of the day</p>	ויהי
<p><i>'evening'</i>. <i>'Night'</i>, the transitional period following evening, is the God-given name for the transitional period of darkness due to an absence of sunlight striking a particular hemispherical portion of planet Earth's surface. The sun perpetually shining upon an ever-shifting hemispherical portion of planet Earth's surface either temporarily plunges an ever-shifting hemispherical portion of planet Earth's surface into darkness or inundates it with the direct rays of the sun. Prior to creating and situating organisms on planet Earth, God established a new celestial relationship between the sun and planet Earth. God had it in mind to establish an environment ideal for His yet-to-be-created creatures,</p>	ערב
<p><i>and</i> to achieve His objective, <i>it</i> (a new celestial relationship between the sun and planet Earth) <i>was</i> established. God enabled the rays of the sun, on a daily basis, to strike a particular hemispherical portion of planet Earth's surface and transition the chaos (evening) into</p>	ויהי
<p><i>order</i> (morning). After initiating the creation of the universe, God had it in mind to create a particular planet (Earth) capable of sustaining and perpetuating all manner of His yet-to-be-created organisms. After creating all manner of living species, God created the humanoid species. The humanoid species God initially created is not the same humanoid species God created 5,774 years ago. God endowed the humanoid species He created 5,774 years ago with an eternal, not-of-this-earth soul tethered to its body. The eternal, not-of-this-earth soul tethered to its body is the means by which God interacts with the successor humanoid species.⁴ All that God brought forth into existence came about during the first</p>	בקר

³ God (a/k/a Elokim) (Judge of the Universe) brought about the existence of the continuous cycle of day and night by creating the sun and planet Earth. The establishment of planet Earth, spinning on its own axis and orbiting around the sun, enabled the regular cycle of night and day to facilitate the existence of His yet-to-be-created living creatures.

⁴ There is nothing in the physical universe created by God to explain a humanoid's self-awareness and ability to perceive the universe in a manner unlike any other living creature.

An Anatomically Correct Translation of Genesis

<i>day</i> of six consecutive days of continuous acts of the creation of the universe and everything contained therein. The establishment of an orbital relationship between the sun and planet Earth resulted in an absence and inundation of a particular, ever-shifting hemispherical portion of planet Earth with sunlight. This repetitive cycle of alternating pattern of light and darkness occurring on planet Earth's surface spanned a period of 24 hours. God endowed the humanoid species with an intellectual capacity to perceive this 24-hour cycle of lightness and darkness as the passing of	יום
<i>one</i> day. ⁵	אֶחָד

Genesis 1:6

God (a/k/a Elokim) (Judge of the Universe) had it in mind to establish boundaries between planet Earth and heaven, <i>and</i> to achieve His objective, <i>said</i>	וַיֹּאמֶר
<i>Elokim</i> , "Let there come	אֲלֹהִים
<i>into being</i> a	יְהִי
<i>canopy</i> separating the heavenly substance comprised of fire and water from the liquefied earthly matter. It will act as a	רָקִיעַ
<i>mediator</i> between the heavenly substance comprised of fire and water and terrestrial liquefied matter. From this point forward, planet Earth shall move through space and make a complete circular orbit around the sun every 365 and ¼ days. Planet Earth will spin longitudinally on its own axis at a speed of a thousand miles an hour and make one complete revolution every 24 hours. I will implement a force of nature that will prevent	בְּתוֹךְ
<i>the waters</i> covering planet Earth from flying out into space,	הַמַּיִם
<i>and</i> that force of nature, enabling the water on the surface of planet Earth <i>to be</i> held in a state of suspension and curtailing its ability to rise to an infinite height, will come to be known as 'gravity'. God created a barrier capable of	וַיְהִי
<i>separating</i> the heavenly substance comprised of fire and water from the earthly liquefied matter. The God-created barrier	מִבְּדִיל
<i>between</i> the plane of existence occurring in the realm of the earthly	בֵּין
<i>waters</i> and the plane of existence occurring in the realm of the heavenly liquefied substance of fire and water negated the possibility of earthly waters flowing upwards into space and intermingling with the heavenly substance comprised of fire and water. The barrier God created negated the possibility of an intermingling of the heavenly substance comprised of fire and water	מֵיִם
<i>into waters</i> situated on planet Earth.	לְמַיִם

Genesis 1:7

God (a/k/a Elokim) (Judge of the Universe) had it in mind to create a separation between heaven and planet Earth, <i>and</i> to achieve His objective, <i>made</i> a division between heaven and planet Earth.	וַיַּעַשׂ
--	-----------

Tethering an eternal, not-of-this-earth soul to a humanoid body is the means by which God imparts information to the humanoid species. From a biological perspective, the humanoid species is limited to perceiving four dimensions (length, width, depth and time). There are other imperceptible dimensions in the universe that might lend credence to the possibility of tethering of an eternal, not-of-this-earth soul to a humanoid body.

⁵ From our earthly perspective, the duration of the first of six successive days of God's creation of the universe and everything contained therein occurred over a span of approximately 8 billion years.

An Anatomically Correct Translation of Genesis

<i>Elokim</i> made a division between heaven and planet Earth	אֱלֹהִים
<i>with</i> His creation of	אֵת
<i>the canopy,</i>	הַרְקִיעַ
<i>and</i> by virtue of creating this canopy, <i>established a division</i>	וַיַּבְדֵּל
<i>between</i>	בֵּין
<i>the waters</i>	הַמַּיִם
<i>that</i> are	אֲשֶׁר
<i>beneath</i> heaven (on planet Earth) and the substance comprised of fire and water situated in heaven. God ascribed barrier-like qualities	מִתַּחַת
<i>to the canopy</i> to create an eternal barrier between the earthly waters	לְרַקִּיעַ
<i>and between</i>	וּבֵין
<i>the fiery waters</i>	הַמַּיִם
<i>that</i> originated	אֲשֶׁר
<i>from above</i> (heaven). God ascribed barrier-like qualities	מֵעַל
<i>to the canopy</i> that kept the heavenly substance comprised of fire and water and the earthly waters from intermingling with one another. God had it in mind to utter a command capable of establishing a barrier between heaven and planet Earth,	לְרַקִּיעַ
<i>and</i> to achieve His objective, <i>it was</i> just as God envisioned. God issued forth the command for the creation of the canopy to keep the heavenly substance comprised of fire and water and the earthly waters from intermingling with one another, and	וַיְהִי
<i>so</i> it (the canopy) came into being. ⁶	כֵּן

Genesis 1:8

Following the creation of a barrier between heaven and planet Earth, God (a/k/a Elokim) (Judge of the Universe) had it in mind to name the area occupying the space above the canopy, <i>and</i> to achieve His objective, <i>called</i> that which existed above the canopy 'heaven'.	וַיִּקְרָא
<i>Elokim</i> gave name	אֱלֹהִים
<i>to</i> the area occupying the space above <i>the canopy</i> by calling it	לְרַקִּיעַ
' <i>heaven</i> '. ⁷ God designated the light of heaven as the means by which to broadcast His universal mind to the eternal, not-of-this earth souls tethered to their respective corporeal humanoid bodies. ⁸ God designated the sunlight continuously striking planet Earth's surface as the catalytic means by which to benefit its inhabitants. God had it in mind to name the beginning of the sun's rays shining on the particular hemispherical portion of planet Earth's surface, and to achieve His objective, called it 'morning'. God	שָׁמַיִם

⁶ The Hebrew expression (ki tov) (that it was useful) is not found at the end of this Torah verse because on this, the second day of creation, God began, but would not complete the work pertaining to the waters until the next (the third) day.

⁷ God named that which existed above the canopy 'heaven' because the primordial elements were comprised of energy (aish) and liquefied energy (mayim). God's combination of the aforementioned Hebrew words resulted in the creation of the Hebrew word for heaven (Shomayim).

⁸ The advancement of technology enabling the transmission of information through the air and the transmission of information via light waves through fiber optic cable compels us to concede the possibility that God, absent technological aid, communicates and imparts some of His universal mind to the human species' eternal, not-of-this-earth soul tethered to its body.

An Anatomically Correct Translation of Genesis

had it in mind to name the beginning of the diminution of the sun's rays shining on the particular hemispherical portion of planet Earth's surface,	
<i>and</i> to achieve His objective, <i>it was</i> decided upon to call it	וַיְהִי
' <i>evening</i> '. Evening preceded morning on this, the second day of six successive days of God's continuous acts of creation of the universe and everything contained therein. Evening ran its course,	עָרַב
<i>and</i> then <i>it was</i>	וַיְהִי
<i>morning</i> . The implementation of God's celestial and metaphysical changes upon our solar system occurred on this, the second	בִּקְרָא
<i>day</i> of six successive days of God's continuous acts of creation of the universe and everything contained therein. This	יוֹם
<i>second</i> day constituted two of the six consecutive days when God created the universe and everything contained therein. ⁹	שֵׁנִי

Genesis 1:9

God (a/k/a Elokim) (Judge of the Universe) had it in mind to utter a command capable of altering reality, <i>and</i> to achieve His objective, <i>said</i>	וַיֹּאמֶר
<i>Elokim</i> , "Enable the waters to assume a new configuration and alter its relationship to the surface of planet Earth". Upon hearing God's command, the waters did as God	אֱלֹהִים
<i>expected</i> . God compelled	יִקְרוּ
<i>the waters</i>	הַמַּיִם
<i>beneath</i>	מִתַּחַת
<i>the heaven</i> and situated on planet Earth's surface to gather	הַשָּׁמַיִם
<i>unto</i> the	אֶל
<i>place</i> of His choosing and to remain situated at that	מְקוֹם
<i>one</i> particular location. God had it in mind to enable land bereft of water to accommodate various species of His yet-to-be-created organisms,	אֶדְנָה
<i>and</i> to achieve His objective, <i>left it exposed</i> to the sun and the heavens. God's aggregation of water from planet Earth's surface to form the Mediterranean Sea brought about an absence of water from a particular part of planet Earth's surface referred to as	וַתִּרְאֶה
<i>the dry land</i> ,	הַיַּבֶּשֶׁה
<i>and it</i> (the reapportionment of land and water) <i>came about</i> as God commanded. The waters aggregating in one particular area left a void of exposed land for future habitation by various species of His yet-to-be-created organisms. Water and land complied with His wishes and formed separate areas of land and separate areas of water. God had it in mind to expose a parcel of land inundated with water, and to achieve His objective, made it	וַיְהִי
<i>so</i> by removing water from that particular parcel of land and aggregating the waters to form the Mediterranean Sea.	כֵּן

Genesis 1:10

After bringing about a dramatic change to planet Earth's land-to-water-ratio, God (a/k/a Elokim) (Judge of the Universe) differentiated them by way of a name, <i>and called</i>	וַיִּקְרָא
--	------------

⁹ From our earthly perspective, the duration of the second of six successive days of God's creation of the universe and everything contained therein occurred over a span of approximately 4 billion years.

An Anatomically Correct Translation of Genesis

out	
<i>Elokim</i>	אֱלֹהִים
<i>to the dry land</i> and named it	לַיַבֶּשֶׁה
' <i>earth</i> '. God had it in to name the newly created vast body of water aggregated in one particular area of planet Earth's surface,	אֶרֶץ
<i>and</i> to achieve His objective, spoke <i>to the pool</i> of	וּלְמַקְוֵה
<i>the water</i> He intentionally gathered unto one place and	הַמַּיִם
<i>named</i> it	קָרָא
' <i>sea</i> '. ¹⁰ God contemplated the profound change to the land-to-water-ratio on planet Earth,	יַמִּים
<i>and saw</i> that what He brought about would serve a useful purpose to His yet-to-be-created living creatures destined to occupy said planet.	וַיֵּרָא
<i>Elokim</i> concluded	אֱלֹהִים
<i>that</i> all He created thus far would one day be	כִּי
<i>useful</i> to His yet-to-be-created living creatures destined to live on planet Earth.	טוֹב

Genesis 1:11

God (a/k/a Elokim) (Judge of the Universe) had it in mind to create an organism from the inert matter byproduct of the minute particle of pure energy that exploded and formed the universe 10 billion years ago. Planet Earth was the site upon which God intended this organism to come forth into existence. Following the creation of our solar system and the planets contained therein, God situated planet Earth in a position relative to the sun that negated the possibility of the formation and perpetuation of organisms. As a means of enabling to begin on planet Earth, God had to situate planet Earth in a particular sector of the solar system to enable the simultaneous existence of carbon (the building block of life) in solid form and water (the catalyst for the issuing forth of life) in liquid form. God used water and carbon as the building blocks for the creation of single-celled organisms that were the sole species of organism occupying planet Earth for the next 3.2 billion years. Approximately 530 million years ago, God uttered a Hebrew letter that instantaneously brought forth into existence fully formed multicellular living creatures resembling the organisms of the present day. ¹¹ Genetically engineering His newly created multicellular organisms to ingest sustenance necessitated the creation, from inert matter, that which would nourish and sustain them, <i>and</i> to introduce nourishment into the ecosystem, <i>said</i>	וַיֵּאמֶר
<i>Elokim</i> ,	אֱלֹהִים
" <i>Let it</i> (planet Earth's soil) <i>produce</i> grass, herbs and trees", and	תִּדְשֵׂא
<i>the</i> surface of planet <i>Earth</i> was covered with	הָאֶרֶץ
<i>grass</i> and	דְּשָׂא
<i>herbs</i> . God genetically engineered renewability into the edible substances He created to enable His newly created plethora of living species to derive vegetative sustenance	עֵשֶׂב
<i>from seedlings</i> of the grass and herbs issuing forth from the ground. God enabled vegetative	מִזְרִיעַ
<i>offspring</i> to issue forth from the seeds of the grass and herbs that, upon making contact with the ground, grew and matured into the same species as its progenitor. Following	וַיֵּרַע

¹⁰ The Mediterranean Sea.

¹¹ Geologists designate this period of planet Earth's history as the "Cambrian Geologic Era".

An Anatomically Correct Translation of Genesis

the creation of grass and herbs, God created and commanded fruit-bearing species of	
<i>trees</i> to issue forth from the ground, and enabled	עץ
<i>fruit-bearing</i> trees	פרי
<i>to yield</i> the genetically same	עשה
<i>fruit</i> as its progenitor. God designed all fruit-bearing trees	פרי
<i>to</i> continuously yield the same <i>kind</i> of fruit as its progenitor (i.e. an apple tree would not yield oranges after yielding apples). God also enabled the perpetuation of fruit-yielding trees to occur when the fruit	למינו
<i>that</i> contained seeds fell off the tree, and while lying on the ground, decomposed and the seeds contained therein intermingled with the ground, germinated and eventually developed into the next generation of	אשר
<i>offspring</i> that had	זרעו
<i>within it</i> the same genetic blueprint as its progenitor. This genetic blueprint inherent in all living species is the means by which God achieves perpetuation of new generations of various living species deriving sustenance from the plethora of fully formed multicellular living creatures He initially brought forth into existence 500 million years ago. God's implementation of living corporeal species and living vegetative species occurred	בו
<i>over</i>	על
<i>the</i> entire surface of planet <i>Earth</i> . God willed the creation of living corporeal species and living vegetative species to come forth instantaneously,	הארץ
<i>and it was</i>	ויהי
<i>so</i> .	כן

Genesis 1:12

As a means of providing sustenance for His newly created living beings to ingest and thrive, God (a/k/a Elokim) (Judge of the Universe) enabled planet Earth's soil to become the catalyst by which to germinate the seed of His newly-created plant life. God intervened <i>and it</i> (planet Earth's soil) <i>produced</i> many species of flora and fauna.	ותוצא
<i>The earth</i> was continuously producing	הארץ
<i>grass and</i>	דשא
<i>herbs</i>	עשב
<i>from seedlings</i> whose	מזריע
<i>offspring</i> retained the same genetic makeup as its progenitor. Seeds of a particular species of flora and fauna germinated and remained genetically true	זרע
<i>to its own kind</i> of species,	למינהו
<i>and</i> season after season, the edible substance growing from <i>trees</i>	ועץ
<i>bearing</i>	עשה
<i>fruit</i> remained genetically true to their respective species. God enabled fruit-bearing trees to drop their fruit to the ground. The decomposition of the fruit exposed the seeds contained therein to the ground. The ground was the catalyst by which the seeds	פרי
<i>that</i> fell upon it grew into	אשר
<i>offspring</i> (i.e. another tree) comprised of the same genetic makeup as its progenitor. God embedded	זרעו
<i>within it</i> (every living species) a genetic code containing instructions enabling the germination and maturation of the seed situated inside the living organism. The resultant offspring remained genetically true to	בו

An Anatomically Correct Translation of Genesis

<i>its own kind</i> of species. God reflected upon that which He brought forth into existence thus far,	למינהו
<i>and saw</i> the potential usefulness of all He created for His yet-to-be-created living creatures.	וירא
<i>Elokim</i> ensured	אלהים
<i>that</i> His yet-to-be-created living creatures would have the wherewithal to recognize the	כי
<i>usefulness</i> in everything He created.	טוב

Genesis 1:13

God had it in mind to establish a symbiotic relationship between the sun and His yet-to-be-created organisms situated on planet Earth, <i>and</i> to achieve His objective, deemed <i>it</i> necessary to establish, on planet Earth, a continuous 24-hour daily cycle of darkness to light.	ונהי
" <i>Evening</i> " is what God called that transitional period of waning sunlight striking no more than a hemispherical portion of its surface. "Night" is what God called the point in time in the 24-hour daily cycle when no sunlight strikes a particular hemispherical portion of planet Earth's surface. God called the point in time in the 24-hour daily cycle when sunlight strikes a particular hemispherical portion of planet Earth's surface 'day',	ערב
<i>and it was</i> during this 24-hour daily cycle when sunlight ends the darkness by striking a particular hemispherical portion of planet Earth's surface that God called	ונהי
' <i>morning</i> '. All this transpired on the	בקר
<i>day</i> known as the	יום
<i>third</i> consecutive day of God's continuous acts of creation of the universe and everything contained therein. ¹²	שלישי

Genesis 1:14

Enabling the laws of nature is the means by which God (a/k/a Elokim) (Judge of the Universe) established the existence of our solar system. However, the celestial mechanics of the laws of nature, as it pertains to the formation of a solar system, does not space the planets orbiting the sun in a manner conducive to the formation and perpetuation of organisms. God had it in mind to create and enable organisms to inhabit one of the planets in our solar system, <i>and</i> during this, the fourth day of creation, <i>said</i>	ויאמר
<i>Elokim</i> ,	אלהים
" <i>Let there be</i> a repositioning of planet Earth in relation to the two	יהי
<i>lights</i> (the sun and the moon) situated	מארת
<i>in the canopy</i> of	ברקיע
<i>the heaven</i> . This repositioning of planet Earth, relative to the sun and moon, will bring about a more hospitable environment for the creation and perpetuation of life. ¹³ The	השמים

¹² From our earthly perspective, the duration of the third of six successive days of God's creation of the universe and everything contained therein occurred over a span of approximately 2 billion years.

¹³ The distance of each planet in our solar system, relative to the sun, increases exponentially from the planet closest to the sun to the planet furthest away from the sun. The mathematical exception to this fact is that planet Earth is not where it is supposed to be. Planet Earth's position, relative to the sun, not falling within the mathematical parameters of the other planets in our solar system, may lend credence to God changing its position and the position of its moon

An Anatomically Correct Translation of Genesis

repositioning of planet Earth, relative to the sun and moon will enable My yet-to-be created living creatures to differentiate	
<i>between</i>	לְהַבְדִּיל
<i>the day</i>	בֵּין
<i>and between</i>	הַיּוֹם
<i>the night,</i>	וּבֵין
<i>and will enable them</i> (the sun and the moon) <i>to become</i> instruments	הַלְיָלָה
<i>to signal</i> the passing of days, months and years to its yet-to-be-created humanoid species. The repositioning of planet Earth, relative to the sun and moon will enable them to comport their life in an orderly and methodical manner. A 24-hour cycle of sunlight intermittently striking planet Earth's surface will enable the humanoid species to count the number of days in a year. The periodic reappearance of the moon, as seen from planet Earth, will enable the humanoid species to count the number of months occurring in the course of a year. I will bring about periodic shifts to planet Earth's axis to serve as a catalyst for bringing about four climatic seasonal changes over a span of a year. Humanoids shall perceive these seasonal changes	וְהָיוּ
<i>and</i> adjust their agrarian techniques <i>for</i> the optimum yield of sustenance from the ground. The humanoid species' perception of the change in <i>seasons</i> shall inform them as to the manner of crops to plant and harvest at a particular time of the year. The humanoid species' observation of the sun and moon will enable them to calculate the occurrence of annual holidays. I will enable planet Earth's moon to serve as a guideline for the humanoid species to keep track of the passing of the months,	לְאֹתוֹת
<i>and</i> I will enable the sun to serve as a guideline <i>for</i> the humanoid species to keep track of the passing of the <i>days</i> . I will endow the humanoid species with	וְלְמוֹעֲדִים
<i>and</i> enable them to use their powers of observation <i>to</i> keep track of the passing of the <i>years</i> . The humanoid species' knowledge of the passing of the years will enable them to determine when to rotate the planting of crops, when to give a field a year's rest from the planting of any particular crop and when to celebrate the 'Jubilee'. Let planet Earth be resituated in relation to its moon and the sun,	וְלְיָמִים

Genesis 1:15

<i>and let them</i> (the sun and the moon) <i>become</i> endowed with the ability either to reflect or	וְהָיוּ
<i>to radiate</i> their light upon the surface of planet Earth while situated	לְמְאוֹרֹת
<i>in the canopy</i> of	בְּרִקְיעַ
<i>the heaven</i> in a manner most beneficial to its indigenous organisms. Enable the sun and the moon, by way of radiating or reflecting,	הַשָּׁמַיִם
<i>to give off light</i> inundating all living things dwelling	לְהַאִיר
<i>upon</i>	עַל

relative to the position of the sun, to create the ideal environment for the creation and perpetuation of life. The change in size of the sun and moon, as mentioned in the Torah, rather than being an actual physical change in the size of these celestial bodies, might have been a change of distance of planet Earth and its moon relative to the sun. If humanoids had been present on planet Earth prior to and after God resituated it and its moon relative to the sun (on day four of the six successive days in which God created the universe and everything contained therein), then they might, upon looking at the sun and moon, have perceived a change in their respective sizes.

An Anatomically Correct Translation of Genesis

<p><i>the</i> surface of planet <i>Earth</i>." God finished invoking a command that brought about a repositioning of planet Earth in relation to its moon, the sun and the other planets in our solar system,</p>	הָאָרֶץ
<p><i>and it was</i> just as He commanded. God achieved His objective of modifying our solar system in a manner that rendered planet Earth conducive to the formation and perpetuation of life.</p>	וַיְהִי
<p><i>So</i> began the era of life on planet Earth.</p>	כֵּן

Genesis 1:16

<p>Knowing the criteria enabling His yet-to-be-created living beings to survive, God (a/k/a Elokim) (Judge of the Universe) situated planet Earth approximately 93 million miles from the sun and situated planet Earth's moon approximately 238,000 miles from planet Earth. God also changed planet Earth's perpetual orbit around the sun from elliptical to circular. If God's yet-to-be-created living creatures had been present to witness the repositioning of planet Earth in relation to its moon and the sun, they would have perceived a change in the size of the sun and moon. Their perception of the size of the sun and moon would have been governed by the sun and moon's change in distance relative to planet Earth (i.e., they would have perceived the sun as a much larger object and the moon as a much smaller object). God contemplated that which He brought forth into existence, <i>and</i> just as <i>He</i> envisioned, <i>brought about</i> a repositioning of planet Earth and its moon relative to the sun.</p>	וַיַּעַשׂ
<p><i>Elokim</i> achieved His celestial reorientation objective</p>	אֱלֹהִים
<p><i>with</i> the implementation of a change in size and location of the</p>	אֵת
<p><i>two</i> celestial bodies (the earth and the moon) relative to the sun. God intended</p>	שְׁנֵי
<p><i>the lights</i> emanating from the sun and reflecting from planet Earth's moon to serve to benefit the yet-to-be-created organisms indigenous to planet Earth. God changing the distance of planet Earth and its moon relative to the sun resulted in a change in the manner in which we perceive their respective sizes. From our perspective,</p>	הַמָּאֹרֹת
<p><i>the great ones</i> (the sun and moon) were no longer the size they were when planet Earth was situated in a different position relative to them. From our earthly perspective, planet Earth's moon, compared</p>	הַגְּדֹלִים
<p><i>with</i> the sun, is much smaller. God knew His life forms required planet Earth to receive more of</p>	אֵת
<p><i>the light</i> emanating from the sun and changed the position of planet Earth relative to its position to the sun. As a means of aiding his yet-to-be-created living creatures, God</p>	הַמָּאֹר
<p><i>increased</i> the amount of sunlight inundating planet Earth. God intended His living creatures to utilize the sun</p>	הַגְּדֹל
<p><i>for the governing of</i></p>	לְמַשְׁלַת
<p><i>the day</i>, and to utilize the moonlight for the governing of the night. God endowed the sun with a magnitude greater than any other object within its solar system,</p>	הַיּוֹם
<p><i>and with</i> regard to</p>	וְאֵת
<p><i>the light</i> shining from the moon upon planet Earth by way of reflecting the light of the sun striking its surface, made it</p>	הַמָּאֹר
<p><i>the lesser</i> in magnitude than the sun. God designated the light of the sun for all manner of living creatures situated on planet Earth to self-govern during the day and designated the light of the moon for all manner of living creatures situated on planet Earth</p>	הַקָּטָן

An Anatomically Correct Translation of Genesis

<i>to self-govern</i> during	לְמַשְׁלָתָהּ
<i>the night</i> . God had it in mind to enable His yet-to-be-created humanoid species to perceive the stars in the night	הַלַּיְלָה
<i>and</i> achieved His objective <i>with</i> resituating the moon that reduced the light it reflected from the sun and enabled	וְאֵת
<i>the stars</i> , as viewed from planet Earth, to become visible in the night sky.	הַכּוֹכָבִים

Genesis 1:17

God (a/k/a Elokim) (Judge of the Universe) had it in mind to change the position of planet Earth and its moon, relative to the sun, <i>and</i> to achieve His objective, <i>set</i>	וַיִּתֵּן
<i>them</i> in a particular sector of the canopy of the heaven calculated to be most beneficial to the yet-to-be-created living creatures destined to inhabit planet Earth. Resituating planet Earth and the moon, relative to the sun is the means by which	אֹתָם
<i>Elokim's</i> yet-to-be created organisms could come into being, thrive and perpetuate. Elokim resituated planet Earth and its moon	אֱלֹהִים
<i>in the canopy</i> of	בְּרָקִיעַ
<i>the heaven</i> to enable the sun and planet Earth's moon	הַשָּׁמַיִם
<i>to</i> either reflect or <i>give off light</i> seen and utilized by all the yet-to-be-created living creatures situated	לְהַאִיר
<i>upon</i>	עַל
<i>the</i> surface of planet <i>Earth</i> .	הָאָרֶץ

Genesis 1:18

God (a/k/a Elokim) (Judge of the Universe) had it in mind to subjugate planet Earth to two celestial rulers, <i>and</i> to achieve His objective, designated the sun <i>to rule</i>	וְלַמְשָׁל
<i>in the day</i> ,	בַּיּוֹם
<i>and</i> the moon to rule <i>in the night</i> . God planned to engineer His yet-to-be-created living creatures to perceive the sun	וּבַלַּיְלָה
<i>and</i> the moon in a manner in which they would be able <i>to differentiate</i>	וּלְהַבְדִּיל
<i>between</i>	בֵּין
<i>the light</i>	הָאוֹר
<i>and between</i>	וּבֵין
<i>the darkness</i> . God reflected upon that which He brought forth into existence thus far,	הַחֹשֶׁךְ
<i>and saw</i> the potential usefulness of all He created for His yet-to-be-created living creatures.	וַיִּרְא
<i>Elokim</i> would genetically engineer His yet-to-be-created living creatures so	אֱלֹהִים
<i>that</i> they had the wherewithal to recognize the	כִּי
<i>usefulness</i> in everything He created.	טוֹב

Genesis 1:19

God contemplated all that He brought forth into existence, <i>and</i> foresaw the usefulness of establishing a 24-hour cycle of day and night that <i>had come into being</i> when He changed the position of planet Earth and its moon relative to the sun. A regular daily 24-hour cycle of morning and	וַיַּרְא
<i>evening</i> came about when God changed the position of planet Earth and its moon relative to the sun. When evening passed,	עָרַב
<i>and it came to be</i>	וַיְהִי

An Anatomically Correct Translation of Genesis

<i>morning</i> , the continuous 24-hour cycle of day and night brought about by God changing the position of planet Earth and its moon relative to the sun began on the	בֶּקֶר
<i>day</i> that the Torah denotes as the	יוֹם
<i>fourth</i> consecutive day of God's continuous acts of creation. ¹⁴	רְבִיעִי

Genesis 1:20

God (a/k/a Elokim) (Judge of the Universe) had it in mind to inundate the lifeless planet Earth with organisms, and to achieve His objective, created single-cell organisms that, for approximately 3.2 billion years, were planet Earth's only extant organisms. Approximately 530 million years ago, God had it in mind to create and instantaneously bring forth into existence a variety of fully formed, multicellular organisms, <i>and</i> to achieve His objective, <i>said</i>	וַיֹּאמֶר
<i>Elokim</i> , "Let there come into existence a variety of multicellular aquatic living species, and	אֱלֹהִים
<i>let them swarm</i> in	יִשְׂרְצוּ
<i>the waters</i> . Tether an animal soul to the body of each of these aquatic	הַמַּיִם
<i>creatures</i> . These aquatic creatures endowed with life and	נְשָׂרָז
<i>soul</i> shall remain	נַפְשׁ
<i>alive</i> by way of extricating oxygen from water. In addition to aquatic organisms, let there come into existence winged living things (insects)	חַיָּה
<i>and fowl</i> (birds) endowed with the ability to fly, and	וְעוֹף
<i>let them fly</i>	יְעוֹפֵף
<i>above</i>	עַל
<i>the surface</i> of planet <i>Earth</i> . Enable these winged creatures, while in flight, to look down	הָאָרֶץ
<i>upon</i>	עַל
<i>the face</i> of planet Earth while their backs are oriented toward the	פְּנֵי
<i>canopy</i> dividing planet Earth from	רְקִיעַ
<i>the heaven</i> ."	הַשָּׁמַיִם

Genesis 1:21

God (a/k/a Elokim) (Judge of the Universe) had it in mind to utter a command capable of altering reality, <i>and</i> to achieve His objective, <i>created</i> a particular living species known as the leviathan.	וַיִּבְרָא
<i>Elokim</i> ,	אֱלֹהִים
<i>with</i> regard to the creation of	אֵת
<i>the leviathan</i> , created a sea-dwelling creature unrivaled in size to any creature ever created. Elokim also created whales that, with the exception of the leviathan (whom God would remove from the roster of living species), were undisputedly	הַתַּיִנִּים
<i>the greatest</i> (largest) <i>ones</i> (living creatures) dwelling on planet Earth,	הַגְּדֹלִים
<i>and</i> concurrent <i>with</i> the creation of these creatures, Elokim endowed	וְאֵת
<i>all</i> with a	כָּל
<i>soul</i> tethered to their body. Instilling an instinctual aversion toward commingling with other species was the means by which God compelled	נַפְשׁ
<i>the living</i> and	הַחַיָּה

¹⁴ From our earthly perspective, the duration of the fourth of six successive days of God's creation of the universe and everything contained therein occurred over a span of approximately 1 billion years.

An Anatomically Correct Translation of Genesis

<i>the moving</i> earth-dwelling species	הַרְמֵשֶׁת
<i>that</i>	אֲשֶׁר
<i>swarm</i> in	שָׂרְצוּ
<i>the water</i>	הַמַּיִם
<i>to</i> interact with <i>their</i> own <i>kind</i> . God had it in mind to utter a command capable of altering reality,	לְמַיְנָהֶם
<i>and</i> to achieve His objective, concurrent <i>with</i> creating aquatic creatures, created	וַאֲתָת
<i>all</i> types of	כָּל
<i>birds</i> and all types of	עוֹף
<i>winged</i> creatures, who, by way of instinct, kept	כָּנָף
<i>to their</i> own <i>kind</i> . God contemplated that which He brought forth into existence,	לְמַיְנָהוּ
<i>and saw</i> that all He created thus far would facilitate the existence of His yet-to-be-created living humanoid creatures	וַיֵּרָא
<i>Elokim</i> realized	אֱלֹהִים
<i>that</i> His yet-to-be-created living humanoid creatures would perceive the	כִּי
<i>usefulness</i> of that which He created.	טוֹב

Genesis 1:22

God (a/k/a Elokim) (Judge of the Universe) had it in mind to bless His newly created aquatic living creatures, <i>and</i> to achieve His objective, <i>blessed</i>	וַיְבָרֵךְ
<i>them</i> .	אֹתָם
<i>Elokim</i> endowed the aquatic creatures with the ability to procreate in prolific fashion. Knowing that a large percentage of living creatures would consume the aquatic species, Elokim blessed them by	אֱלֹהִים
<i>saying</i> ,	לֵאמֹר
<i>"Be fruitful</i>	פְּרוּ
<i>and multiply</i> . Be especially prolific with regard to the propagation of your species	וּרְבוּ
<i>and supply</i> the waters	וּמְלֵאוּ
<i>with</i> an abundance of your respective species. Let your respective species multiply prolifically in	אֵת
<i>the waters</i> of the streams, rivers, lakes and	הַמַּיִם
<i>in the seas</i> ,	בַּיָּמִים
<i>and</i> with regard to <i>the fowl</i> (birds),	וְהָעוֹף
<i>let them</i> , by way of procreation, <i>increase</i> in number. Let their respective species multiply prolifically while living	יִרְבּוּ
<i>on the surface</i> of planet <i>Earth</i> ."	בְּאֶרֶץ

Genesis 1:23

God altered reality by way of resituating planet Earth and its moon, relative to the stationary sun, and enabled planet Earth and its moon to begin orbiting the sun in circular fashion. God resituated planet Earth's position, relative to its position in our solar system, and in doing so, enabled its environment to become hospitable toward the creation and perpetuation of life. God had it in mind to establish a consistent 24-hour cycle of day and night on planet Earth, <i>and</i> to achieve His objective, <i>had come about</i> alternating 24-hour cycles of an absence of and inundation of sunlight striking a particular hemispherical portion of planet Earth's surface. The God-given name for the period of time in which indirect, rather than direct rays of the sun strike a particular hemispherical portion of planet Earth's surface is called	וַיְהִי
---	---------

An Anatomically Correct Translation of Genesis

' <i>evening</i> '. As darkness precedes the light, so too did the first evening occur before the first morning. God had it in mind to utter a command capable of altering reality,	עָרַב
<i>and</i> to achieve His objective, <i>there came about</i> , in our solar system, alternating cycles of the absence and inundation of sunlight striking a particular hemispherical portion of planet Earth's surface.	וַיְהִי
' <i>Morning</i> ' is the God-given name for the daily occurrence of sunlight striking a particular hemispherical portion of planet Earth's surface. God's initiation of the regular daily cycle of the absence and inundation of sunlight striking a particular hemispherical portion of planet Earth's surface began on the	בִּקְרָא
<i>day</i> known as the	יוֹם
<i>fifth</i> consecutive day of God's creation of the universe and everything contained therein. ¹⁵	חַמִּישִׁי

Genesis 1:24

God (a/k/a Elokim) (Judge of the Universe) had it in mind to breathe life into His fully formed multicellular creatures, <i>and</i> to achieve His objective, <i>said</i>	וַיֹּאמֶר
<i>Elokim</i> ,	אֱלֹהִים
" <i>Let</i> the spark of life <i>issue forth</i> and transition the fully-formed beings comprised of inert matter into organic living beings. Let life begin within the confines of that which I created fully formed and kept lying dormant on	תּוֹצֵא
<i>the</i> surface of planet <i>Earth</i> . Enable the lifeless fully formed creatures comprised of inert matter to come to	הָאָרֶץ
<i>life</i> . Let them, upon transitioning from lifelessness to being	חַיִּים
<i>alive</i> possess the instinct to keep	חַיָּה
<i>to their</i> own <i>kind</i> and refrain from attempting to procreate with species other than their own. In addition to all manner of aquatic species, let come forth into the realm of the living, all manner of land-dwelling creatures such as	לְמִינָהּ
<i>cattle</i> and other species of grass-eating animals,	בְּהֵמָה
<i>and creeping things</i>	וְרֶמֶשׂ
<i>and beasts</i> and other types of animals living on the surface of planet	וְחַיֵּי הָאָרֶץ
<i>Earth</i> . These living species shall keep	אֶרֶץ
<i>to their</i> own <i>kind</i> and have an instinctual aversity toward commingling and procreating with species other than their own." God uttered commands capable of altering reality	לְמִינָהּ
<i>and it became</i>	וַיְהִי
<i>so</i> .	כֵּן

Genesis 1:25

God (a/k/a Elokim) (Judge of the Universe) had it in mind to utter a command capable of altering reality, <i>and</i> to achieve His objective, after <i>making</i> fully formed creatures comprised of inert matter, imbued them with life. In addition to imbuing the heretofore fully formed multicellular lifeless creatures with life,	וַיַּעַשׂ
<i>Elokim</i> endowed them with fully developed behavioral characteristics unique to their respective species.	אֱלֹהִים

¹⁵ From our earthly perspective, the duration of the fifth of six successive days of God's creation of the universe and everything contained therein occurred over a span of approximately 500 million years.

An Anatomically Correct Translation of Genesis

<i>With</i> regard to all the	אֵת
<i>beasts</i> dwelling upon	חַיִּית
<i>the</i> surface of planet <i>Earth</i> , Elokim endowed and enabled them to rely upon their instinct to keep	הָאָרֶץ
<i>to their</i> own <i>kind</i> (especially during their procreative cycle). God contemplated the procreative proclivity of beasts of burden	לְמִינָהּ
<i>and with</i> regard to	וְאֵת
<i>the cattle</i> and other types of grass eaters, instilled in them an instinct to refrain from commingling with species other than their own, and in doing so, relegated them	הַבְּהֵמָה
<i>to</i> interacting with <i>their</i> own <i>kind</i> . God had it in to utter a command capable of altering reality,	לְמִינָהּ
<i>and</i> to achieve His objective, <i>with</i> regard to the creation of	וְאֵת
<i>all</i>	כָּל
<i>creeping things</i> dwelling in and upon	רִמָּשׁ
<i>the ground</i> endowed and enabled them to rely upon their instinct to keep	הָאֲדָמָה
<i>to their</i> own <i>kind</i> . God reflected upon that which He brought forth into existence thus far,	לְמִינֵהוּ
<i>and saw</i> the potential usefulness of all He created.	וַיִּרְא
Elokim saw to it	אֱלֹהִים
<i>that</i> the living creatures He created had the wherewithal to recognize the	כִּי
<i>usefulness</i> in everything created thus far.	טוֹב

Genesis 1:26

After creating all manner of living species situated on planet Earth, God (a/k/a Elokim) (Judge of the Universe) had it in mind to create a living humanoid species with an eternal, not-of-this earth soul tethered to its body. God assembled His angels <i>and said</i>	וַיֹּאמֶר
Elokim, "As a means of invalidating your claim of superiority over all living creatures situated on planet Earth, I will create a sentient, living humanoid species with an eternal, not-of-this-earth soul tethered to its body. Let us begin by creating a sentient, living humanoid species with an eternal, not-of-this-earth soul tethered to its body who, in some manner, shall be your superior.	אֱלֹהִים
<i>Let us make</i> a humanoid living species known by the name of	נַעֲשֶׂה
' <i>man</i> '. From a physical perspective, the sentient, living humanoid species I create will resemble you, My angels. I will create the spiritual aspect of this humanoid	אָדָם
<i>in Our image</i> and pattern it	בְּצַלְמֵנוּ
<i>after Our likeness</i> . The humanoid whose physical form resembles yours, My angels, will be self-aware and have an intellectual capacity for understanding and creativity. I shall endow the humanoid species with unique attributes	כְּדְמוּתֵנוּ
<i>and enable them have dominion</i> over all creatures dwelling upon planet Earth. After creating the living humanoid species known as 'man', I will enable him to have (i) dominion	וַיִּרְדֵּי
<i>over the fish</i> in the	בְּדָגַת
<i>sea</i> ;	הַיָּם
<i>and</i> (ii) dominion <i>over the fowl</i> (birds) capable of flying below	וּבְעוֹף
<i>the heaven</i> ;	הַשָּׁמַיִם
<i>and</i> (iii) dominion <i>over the cattle</i> ;	וּבְבְהֵמָה
<i>and</i> (iv) dominion <i>over all</i> the other living creatures situated on	וּבְכָל

An Anatomically Correct Translation of Genesis

<i>the</i> surface of planet <i>Earth</i> ;	הָאָרֶץ
<i>and</i> (v) dominion <i>over all</i>	וּבְכָל
<i>creeping things</i>	הַרְמָשׁ
<i>that creep</i>	הַרְמָשׁ
<i>on</i>	עַל
<i>the</i> surface of planet <i>Earth</i> . If this new humanoid species with an eternal, not-of-this-earth soul tethered to its body foregoes acting meritoriously, it will no longer have dominion over all the creatures dwelling upon planet Earth.” God ceased talking to His angels,	הָאָרֶץ

Genesis 1:27

<p><i>and created</i> the new humanoid species with an eternal, not-of-this-earth soul tethered to its body and called it ‘man’. On the sixth consecutive day of continuous acts of creation of the universe and everything contained therein,</p>	וַיִּבְרָא
<i>Elokim</i> (Judge of the Universe) (a/k/a God), created,	אֱלֹהִים
<i>with</i> His hands, a sentient, living humanoid species with an eternal, not-of-this-earth soul tethered to its body. The first and only living species God created with His hands is the humanoid species God refers to as	אָדָם
‘ <i>the man</i> ’. God’s creation of a sentient, living humanoid species with an eternal, not-of-this-earth soul tethered to its body occurred in the year 3760 b.c.e. Tethering an eternal, not-of-this-earth soul to the humanoid body is the means by which God relegated it to stand	הָאָדָם
<i>in His shadow</i> . After creating everything else (inert and living) by ‘uttering’ commands, God created, with His hands, a sentient, living humanoid species with an eternal, not-of-this-earth soul tethered to its body. God created and relegated this humanoid species to stand	בְּצִלְמוֹ
<i>in the shadow</i> of His presence and become the recipient of His universal mind.	בְּצִלְמִי
<i>Elokim</i> endowed this humanoid species with self-awareness and a ‘shadow’ of His capacity to understand and to be intellectually and artistically creative. After	אֱלֹהִים
<i>creating</i>	בָּרָא
<i>him</i> (the sentient, living humanoid species with an eternal, not-of-this-earth soul tethered to its body), God endowed it with both male and female biological attributes. Engineering the biological imperative for the humanoid species to procreate compelled God to separate the	אֹתוֹ
<i>male</i>	זָכָר
<i>and female</i> aspects contained within its prototypical humanoid body, and infuse all the biological femininity contained within the first humanoid into the second humanoid He intended to create. God was intent upon utilizing a biological portion of the initially created humanoid with an eternal, not-of-this-earth soul tethered to its body, to create another humanoid and endow it with all the femininity extracted from the initially created humanoid. Following the creation of a second humanoid from the rib of the first humanoid with an eternal, not-of-this-earth soul tethered to its body, God transferred the feminine biological essence contained within the first humanoid into the second humanoid. That which biologically remained within the first humanoid defined its maleness. God had it in mind to create a male and female humanoid species with an eternal, not-of-this-earth soul tethered to their respective bodies, and achieved His objective by	וַיִּנְקְבָהּ

An Anatomically Correct Translation of Genesis

<i>creating</i> both of	בָּרָא
<i>them.</i>	אֹתָם

Genesis 1:28

After creating a pair of sentient, living humanoid species (male and female) with an eternal, not-of-this-earth soul tethered to their respective bodies, God (a/k/a Elokim) (Judge of the Universe) had it in mind to confer a blessing upon them, <i>and</i> to achieve His objective, <i>blessed</i>	וַיְבָרֵךְ
<i>them.</i>	אֹתָם
<i>Elokim</i> blessed the newly created man and woman,	אֱלֹהִים
<i>and</i> after contemplating what to <i>say</i>	וַיֹּאמֶר
<i>to them,</i> said	לָהֶם
<i>Elokim</i> to the sentient, living humanoid species with an eternal, not-of-this-earth soul tethered to their respective bodies,	אֱלֹהִים
<i>"Be fruitful</i>	פְּרוּ
<i>and multiply,</i>	וּרְבוּ
<i>and fill</i> planet Earth	וּמְלֵאוּ
<i>with</i> multitudes of your species". After addressing both His newly created humanoids, God said to the man, "Populate	אֶת
<i>the</i> surface of planet <i>Earth</i> by having intimate relations with your mate,	הָאָרֶץ
<i>and</i> with regard to your female counterpart, <i>suppress her</i> if she is inclined toward wandering about in search of pleasure. ¹⁶ Dominate your mate	וּכְבֹּשָׁהּ
<i>and dominate</i> the	וּרְדוּ
<i>fish</i> in the	בַּדָּגַת
<i>sea</i>	הַיָּם
<i>and</i> the <i>birds</i> of	וּבְעוֹף
<i>the heaven</i> and dominate and have dominion	הַשָּׁמַיִם
<i>over all</i>	וּבְכָל
<i>living</i> things (including	חַיָּה
<i>the ones crawling</i>	הַרְמֻשָׁת
<i>upon</i>	עַל
<i>the</i> surface of planet <i>Earth</i>)."	הָאָרֶץ

Genesis 1:29

After explaining procreation to the man, God (a/k/a Elokim) (Judge of the Universe) has it in mind to explain sustenance to both of His humanoid creations, <i>and</i> to achieve His objective, <i>says</i>	וַיֹּאמֶר
<i>Elokim</i> to the man and the woman,	אֱלֹהִים
<i>"Behold</i> and listen! There is no need for you to kill and consume any living creature for sustenance because	הִנֵּה
<i>I have provided</i> non-violent means by which	נָתַתִּי
<i>to</i> nourish <i>you</i>	לָכֶם
<i>with</i>	אֶת
<i>every</i> kind of seed-bearing	כָּל

¹⁶ Possessing foreknowledge of Chavah's (Eve) encounter with the serpent, Elokim (Judge of the Universe) issues this prophetic warning to Adam, the first man with an eternal, not-of-this-earth soul tethered to his body.

An Anatomically Correct Translation of Genesis

<i>herb</i> issuing forth from the ground. I shall enable you to derive nourishment and sustain life from the ingestion of	עֵשֶׂב
<i>seed-bearing</i> herbs.	זֶרַע
<i>Seeds</i> embedded within any particular type of fruit or herb shall grow and mature into edible substances. I shall enable you to derive nourishment and sustain life from the ingestion of	זֶרַע
<i>that</i> which grows	אֲשֶׁר
<i>upon</i>	עַל
<i>the surface</i> of planet Earth. I shall enable	פְּנֵי
<i>all</i> manner of edible herbs and vegetables to issue forth from	כָּל
<i>the earth,</i>	הָאָרֶץ
<i>and</i> I shall provide you <i>with</i>	וְאֵת
<i>all</i> manner of edible fruit issuing forth from the living species known as	כָּל
<i>the tree.</i>	הָעֵץ
<i>That</i> which issues forth from the fruit-bearing tree shall have	אֲשֶׁר
<i>within them</i> the kernel of life programmed to grow into edible	בּוֹ
<i>fruit.</i> The fruit growing from	פְּרִי
<i>trees</i> contain within them a	עֵץ
<i>kernel</i> of life known as a	זֶרַע
<i>seed.</i> Season after season, trees will bear edible fruit accessible	זֶרַע
<i>to you</i> and all other living creatures	לְכֶם
<i>existing</i> alongside you. I created and enabled fruit-bearing trees	יְהִיָּה
<i>to nourish</i> and sustain your lives, ¹⁷	לְאֲכֹלָהּ

Genesis 1:30

<i>and to</i> sustain the lives of <i>every</i>	וּלְכָל
<i>beast</i> situated upon	חַיַּית
<i>the surface</i> of planet <i>Earth</i>	הָאָרֶץ
<i>and to</i> sustain the lives of <i>every</i>	וּלְכָל
<i>bird</i> that flies above planet Earth and below	עוֹף
<i>the heaven</i>	הַשָּׁמַיִם
<i>and to</i> sustain the lives of <i>every</i> living thing that	וּלְכָל
<i>creeps</i>	רוֹמֵשׁ
<i>on</i>	עַל
<i>the surface</i> of planet <i>Earth.</i> I am especially mindful of perpetuating the lives of the humanoid species	הָאָרֶץ
<i>that has</i>	אֲשֶׁר
<i>within him</i> an eternal, not-of-this-earth	בּוֹ
<i>soul</i> tethered to its body. I am intent upon keeping the humanoid species	נַפְשׁוֹ
<i>alive</i>	חַיָּה
<i>with</i> all manner of sustenance. I am intent upon perpetuating the lives of	אֵת
<i>all</i> the other living creatures dwelling upon planet Earth with edible	כָּל
<i>green</i>	יֵרֹק

¹⁷ God did not issue the commandment permitting man to kill animals and eat their flesh until Noah (Noah) and his fellow postdiluvian survivors disembarked from the ark.

An Anatomically Correct Translation of Genesis

<i>herbs.</i> " As a means of perpetuating all the living creatures He created, God brought forth into existence a perennial source of variegated sustenance for them to consume and	עֵשֶׂב
<i>to digest.</i> God had it in mind to set up a self-sustaining ecosystem to enable His living creatures to thrive and perpetuate,	לְאָכְלָהּ
<i>and</i> to achieve His objective, <i>it</i> (the means by which living creatures derived sustenance), by the will of God, <i>became</i>	וַיְהִי
<i>so.</i>	כֵּן

Genesis 1:31

God (a/k/a Elokim) (Judge of the Universe) had it in mind to contemplate that which He brought forth into existence, <i>and</i> after observing the manner in which His creatures utilized that which He created, <i>perceived</i> the utilitarian aspect of everything created thus far.	וַיִּרְא
<i>Elokim,</i>	אֱלֹהִים
<i>with</i> regard to	אֵת
<i>all</i> the living species	כָּל
<i>that</i> He willed into existence, concluded that all	אֲשֶׁר
<i>He made</i> available to them was essential to the survival and perpetuation of their respective species. God had it in mind to observe His living creatures interacting with that which He created for their benefit,	עֲשָׂה
<i>and</i> while <i>beholding</i> their myriad activity, concluded that they perceived the	וַהֲגִיחַ
<i>usefulness</i> of that which He created on their behalf. God contemplated and concluded that all He created on their behalf was	טוֹב
<i>very</i> useful and essential to their survival and perpetuation. After creating time, God reflected upon the manner in which it enabled everything He created to come to fruition. Time enabled the morning of the sixth day to transition into evening,	מְאֹד
<i>and it was</i> comforting to God to know that He accomplished all that He was intent upon accomplishing prior to the end of the sixth day of His continuous acts of creation. God took comfort knowing that the	וַיְהִי
<i>evening</i> ushering in the beginning of the seventh day of the existence of the universe signaled a cessation of further creation. God would occupy His time contemplating that which He created and observing their activities. God created a humanoid species with an eternal, not-of-this-earth soul tethered to its body with an inherent biological and psychological dependency upon the consistency of the passing of time. Upon awakening the next morning, the humanoid species with an eternal, not-of-this-earth soul tethered to its body, experienced a day comprised of 24 hours,	עֶרֶב
<i>and</i> after experiencing and perceiving many 24-hours days, <i>it was</i> comforting for the humanoid species to know that the next	וַיְהִי
<i>morning</i> would have the chronological consistency of the prior morning. God took comfort knowing that on the	בֶּקֶר
<i>day</i> following	יוֹם
<i>the sixth</i> consecutive day of His continuous acts of creation of the universe and all contained therein, He could cease from further creation, contemplate that which He	הַשֵּׁשִׁי

An Anatomically Correct Translation of Genesis

created and observe the activities of His living creations benefitting from all He created. ¹⁸	
---	--

¹⁸ From our earthly perspective, the duration of the sixth of six successive days of God's creation of the universe and everything contained therein occurred over a span of approximately 250 million years. From our earthly perspective, the duration of the seventh day following six successive days of God's creation of the universe and everything contained therein was 24 hours. On the seventh day, God refrains from any further acts of creation and takes to observing the unfolding of the history of humanity that began when He created and endowed Adam, the first man, with an eternal, not-of-this-earth soul tethered to his body.